



# SCILEPPI'S

*Catering*

## MENU

**EVENTS • PARTIES • OFFICE FUNCTIONS • LUNCHEONS**

**Phone: 303-688-9000**

210 Third St. Castle Rock, CO 80104

[scileppis.com](http://scileppis.com)

# PARTY PACKAGES

*Party-Sized Trays* Available for carryout and catering, these generous portions of our menu items will make your lunch, dinner or party planning easier. Our small trays feed approximately 6 people, and our large trays feed approximately 12.

## SILVER PARTY \$12 per person (20 person minimum order)

- 1. CHOOSE 1 PASTA
- 2. CHOOSE 1 ENTRÉE
- INCLUDES HOUSE SALAD



## GOLD PARTY \$15 per person (20 person minimum order)

- 1. CHOOSE 1 PASTA
- 2. CHOOSE 2 ENTRÉES
- INCLUDES HOUSE SALAD



## PLATINUM PARTY \$18 per person (20 person minimum order)

- 1. CHOOSE 1 PASTA
- 2. CHOOSE 1 ENTRÉE
- 3. CHOOSE 1 SEAFOOD
- INCLUDES HOUSE SALAD



### SIDES

- SAUSAGE
- MEATBALLS
- GRILLED CHICKEN
- ROASTED ROSEMARY POTATOES
- GREEN BEANS ALMONDINA

1/2 Tray  
(4-6 people)

Full Tray  
(10-12 people)

- |    |    |
|----|----|
| 40 | 60 |
| 40 | 60 |
| 40 | 60 |
| 30 | 50 |
| 30 | 50 |

## APPETIZERS & FINGER FOODS

1/2 Tray  
(4-6 people)

Full Tray  
(10-12 people)

CHEESE PLATTER (18 inch)		50
VEGETABLE PLATTER (18 inch)		45
ASSORTED STUFFED BREADS PLATTER (18 inch)		65
CHARCUTERIE PLATTER (18 inch)		95

## SALADS

SCILEPPI'S SIGNATURE SALAD	35	55
ARUGULA SALAD	45	65
FOUR SEASONS SALAD	45	65
STRAWBERRY KALE SALAD	45	65
CAESAR SALAD	40	60

## PASTA

BAKED PENNE	55	85
GNOCCHI	60	90
LASAGNA	60	90
PENNE BOLOGNESE	55	85
PENNE ALLA VODKA	55	85
RAVIOLI	55	85
PASTA WITH TOMATO SAUCE	50	80

## ENTREÉS

EGGPLANT PARMIGIANA	55	85
CHICKEN PARMIGIANA	65	95
CHICKEN FRANCESE	65	95
CHICKEN PICCATA	65	95
SAUSAGE AND PEPPERS	55	85
VEAL PARMIGIANA	70	100

## SEAFOOD

LINGUINI WITH WHITE CLAM SAUCE	75	125
SEARED SALMON OVER RISOTTO	95	145
SHRIMP RUSTICA	75	125

## DESSERTS

TIRAMISU		65
MINI CANNOLIS		1.5 EACH
LARGE CANNOLIS		3 EACH

**DATE OF PARTY:** \_\_\_\_\_

**PICKUP @ TIME:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**NUMBER OF PEOPLE:** \_\_\_\_\_

**PLATES / NAPKINS / UTENSILS / OTHER:** \_\_\_\_\_

\_\_\_\_\_

**EMPLOYEE TAKING ORDER:** \_\_\_\_\_

**NOTES**

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